

SULLY COUNTY 4-H NEWSLETTER

FEBRUARY 10, 2025



CONTACT ME:

Lynette Murphy
Sully County 4-H
Program Assistant

EMAIL :

Sully.County@sdstate.edu

PHONE:

605-258-2331

FACEBOOK:

Sully County 4-H

WEBSITE:



<https://v2.4honline.com>



LEADERS WANTED!!!
PLEASE CONSIDER BEING A
LEADER/VOLUNTEER. WE HAVE HAD A CHANGE
IN LEADERSHIP. THE LEADERS COUNCIL NEED
TO CHOOSE NEW OFFICERS AS THE PRESIDENT
HAS STEPPED DOWN. YOUR CHARTER
RENEWALS ARE DUE. THANK YOU TO THE
FAMILIES WHO HAVE REENROLLED YOUR
CHILDREN AND TO THE VOLUNTEERS WHO HAVE
REENROLLED AND CONTINUE TO HELP OUR
YOUTH GROW.

PLEASE SCAN CODE BELOW TO

VOLUNTEER:



SOUTH DAKOTA
STATE UNIVERSITY

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu.

© 2023, South Dakota Board of Regents.



TIME TO RE-ENROLL

[V2.4HONLINE.COM](https://v2.4honline.com)
SIGN IN



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.



- **FEB. 8- BLACK HILLS STOCK SHOW YOUTH DAY-RAPID CITY**
- **FEB. 13 REGISTRATION FOR YLL EVENT IN POTTER COUNTY DEADLINE**
- **FEB. 14- HAPPY VALENTINES DAY!!**
- **FEB. 15- SS END OF MATCH 1**
- **FEB. 16- SS MATCH 1 SCORES TO JOHN BY 9:30 AM CST**
- **FEB. 17- PRESIDENT'S DAY OFFICE CLOSED**
- **YLL EVENT POTTER COUNTY AT 9:30 AM.**
- **FEB. 18- CWF 2ND PAYMENT DUE**
- **FEB. 28- 4-H VOLUNTEER SALUTE TO EXCELLENCE AWARD APPS. DUE TO JENAE**

FEBRUARY 2025

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	



- **MAR. 1- 4-H RODEO APPROVAL FORMS DUE**
- **MAR. 12-16- IGNITE BY 4-H SUMMIT-WASHINGTON D.C.**
- **MAR. 15- SS END OF MATCH 2**
- **MAR. 15- SS 4-H ENROLLMENT DEADLINE FOR SPRING**
- **MAR. 16- SS MATCH 2 SCORES DUE TO JOHN BY 9:30 AM CST**
- **MAR. 17- REGISTRATION FOR SPRING STATE SHOOT OPENS**
- **MAR. 17- HAPPY ST. PATRICK'S DAY!!!**

03 MAR 2025

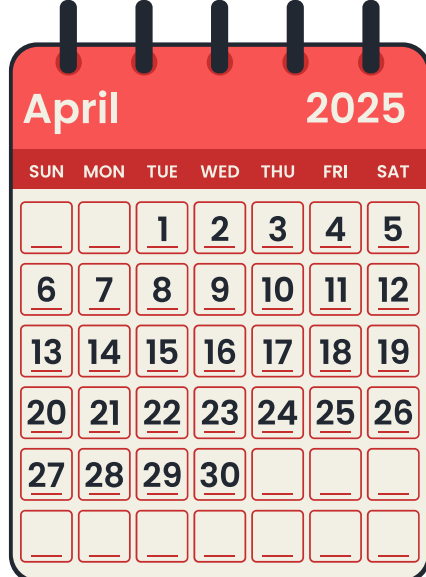
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					



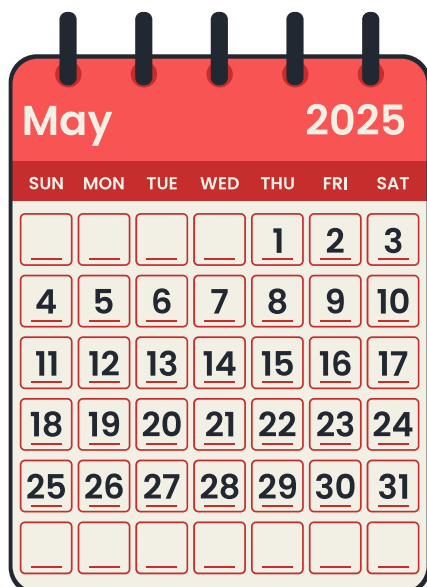
SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.



- **APR. 1- CWF FINAL PAYMENT DUE**
- **APR. 7- SCHOLARSHIP APPLICATIONS DUE TO STATE 4-H OFFICE**
- **APR. 11-16- NATIONAL CONFERENCE-ARLINGTON, VA**
- **APR. 15- SS END OF MATCH 3**
- **APR. 16- SS MATCH 3 DUE TO JOHN BY 9:30 AM CST**
- **APR. 16- REGISTRATION FOR SPRING STATE SHOOT CLOSES**
- **APR. 18- GOOD FRIDAY**
- **APR. 20-HAPPY EASTER**
- **APR. 21- EASTER MONDAY OFFICE CLOSED**
- **APR.-21-25 WEDDING WEEK FOR LYNETTE MURPHY OFFICE WILL BE CLOSED.**
- **APR. 24- SPRING STATE SHOOT TEAMS DUE TO JOHN BY 3:30 PM. CST**
- **APR. 25-27- SPRING STATE SHOOT- PIERRE/FT.PIERRE**
-



- **MAY 1- 4-H RODEO FINALS PACKET DUE**
- **MAY 26- MEMORIAL DAY OFFICE CLOSED.**



- **JUNE 1- SS END OF MATCH**
- **JUNE 1- YOUTH HORSE LITERACY COMPLETION DEADLINE**
- **JUNE 7-8- SUMMER OUTDOOR ARCHERY TOURNAMENT- YANKTON**
- **JUNE 14-20- CITIZEN WASHINGTON FOCUS (CWR) TRIP- WASHINGTON, D.C.**
- **JUNE 22-27- 4-H SHOOTING SPORTS NATIONAL CHAMPIONSHIPS- GRAND ISLAND, NE**



- **JULY 1- SS END OF MATCH 4**
- **JULY 1- YOUTH LIVESTOCK LITERACY COMPLETION DEADLINE**
- **JULY 2- SS MATCH 4 SCORES DUE TO JOHN BY 9:30 AM**
- **JULY 8-10- STATE 4-H HORSE SHOW-HURON**
-



- **AUG. 1- SS END OF MATCH 5**
- **AUG. 2- SS MATCH 5 SCORES DUE TO JOHN BY 9:30 AM CST**
- **AUG. 7-9- ACHIEVEMENT DAYS, SULLY COUNTY FAIR**
- **AUG. 15- STATEWIDE COMMUNITY SERVICE IMPACT SUBMISSIONS DUE TO JULIA**



- **SEPT. 1- SS END OF MATCH 6**
- **SEPT. 2- SS MATCH 6 SCORES DUE TO JOHN BY 9:30 AM CST**
- **SEPT. 2- FALL STATE SHOOT REGISTRATION CLOSES**
- **SEPT. 4- FALL STATE TEAMS DUE TO JOHN BY 3:30 PM CST**
- **SEPT. 5-7- FALL STATE SHOOT-MITCHELL**





OVEN LOVIN' CHALLENGE

THE STOVES IN THE KITCHEN OF THE NORDBY EXHIBIT HALL HAVE NOT BEEN PERFORMING OPTIMALLY IN RECENT YEARS. THIS ISSUE WAS PARTICULARLY EVIDENT DURING THE SPECIAL FOODS CONTEST, WHERE OVEN TEMPERATURES VARIED BY OVER 50 DEGREES, AND THE BURNERS STRUGGLED TO BRING A POT OF WATER TO A BOIL. REFLECTIONS FROM A VOLUNTEER JUDGE FOLLOWING THE STATE CONTEST: I HAVE WATCHED THE MAJORITY OF THE 4-H'ERS PARTICIPATING IN THIS EVENT STRUGGLING WITH FINISHING IN THE REQUIRED 90 MINUTES DUE TO STOVES THAT DON'T WORK PROPERLY. I HAVE WATCHED THE FRUSTRATION ON THEIR FACES AS THEY CAN'T GET THEIR ENTERED RECIPE PREPARATIONS COOKED PROPERLY. I HAVE HAD TO STAND THERE AS A JUDGE AND WATCH WAS THE YOUNG GIRL WHO STRUGGLED WITH AN IMPROPERLY WORKING BURNER AND THEN STRUGGLED WITH AN IMPROPERLY WORKING OVEN, AND THEN RUNNING OVER HER ALLOTTED 90-MINUTE TIMEFRAME. THAT YOUNG GIRL POWERED THROUGH AND COMPLETED THE CONTEST; WHEN SHE RETURNED TO CLEAN UP AND PACK HER EQUIPMENT SHE BROKE DOWN IN TEARS. IN THE SPIRIT OF POSITIVE YOUTH DEVELOPMENT, BROOKINGS COUNTY HAS RAISED OVER \$400 TOWARDS THE PURCHASE OF 8 NEW STOVES FOR THE KITCHEN OF NORDBY HALL AND WOULD LIKE TO CHALLENGE OTHER SDSU EXTENSION. LEARN MORE AT EXTENSION.SDSTATE.EDU. © 2024, SOUTH DAKOTA BOARD OF REGENTS. EDUCATING, ENGAGING, EMPOWERING COUNTIES TO CONTRIBUTE \$100 (OR MORE) TO THE OVEN LOVIN' FUND BY FRIDAY, FEBRUARY 14, 2025. THIS CHALLENGE IS FUELING THE FUTURE OF CHEFS—ONE OVEN AT A TIME! LET'S COOK UP SOME COMPETITION WITH THE PERFECT OVEN!

THE BROOKINGS COUNTY 4-H LEADER'S ASSOCIATION WILL ACCEPT CONTRIBUTIONS; CHECKS CAN BE MAILED TO: BROOKINGS COUNTY 4-H LEADER'S ASSOCIATION ATTN: OVEN LOVIN' FUND 2810 22ND AVE S SUITE 2 BROOKINGS, SD 57006



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture. Learn more at extension.sdstate.edu. © 2023, South Dakota Board of Regents.



SEE EWE FEBRUARY 17th!!!



Hey Ewe !
There is a
YLL Event
in Potter
County



What: 4-H Youth Livestock Literacy Event
Where: Potter County Library Conference Room
When: February 17, 2025, at 9:30 am
Event led by Dr. John Bode, DVM from Faulkton SD
To Register call the Potter County Extension at 605- 765- 9414
Deadline to register will be February 13, 2025

All 4-H beef cattle, dairy cattle, dairy goat, meat goat, sheep, swine, poultry, and rabbit exhibitors must be certified through an approved 4-H Youth Livestock Literacy (YLL program). Youth must have this completed by July 1st. All youth that attend will get a certificate of completion sent to their county office.



SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu.

© 2022, South Dakota Board of Regents

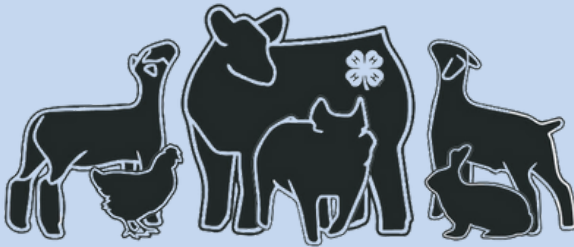




Ag-Xpedition

4-H YOUTH LIVESTOCK LITERACY EVENT

EXPLORE THE FARM SHOW AND
LEARN ABOUT LIVESTOCK!
OPEN TO ALL YOUTH



Watertown Winter Farm Show
Codington County Extension Complex
February 12-15, 10 am-4 pm



**SOUTH DAKOTA STATE
UNIVERSITY EXTENSION**

SDSU Extension is an equal opportunity provider and employer in accordance with the nondiscrimination policies of South Dakota State University, the South Dakota Board of Regents and the United States Department of Agriculture.

Learn more at extension.sdstate.edu.

© 2025, South Dakota Board of Regents

Turner County Youth Horse Literacy Training

There will be a Youth Horse Literacy approved event taught by Tad Enck of Enck's Training LLC on February 22, 2025, at Lazy S3 Arena (Steever's) 45819 272nd St. Parker, SD from 1:30 p.m. – 4:30 p.m. Tad will teach 4-H youth ages 8 – 18 as of January 1, 2025, how to work with their horse to build a strong foundation of trust and respect. Youth are encouraged to bring their horse with them for this hands-on training experience. ***The cost of the training for youth that are not enrolled in Turner County 4-H, is \$20 per youth. Once your registration is confirmed by Deanna Gall, an invoice for payment will be sent via e-mail.***

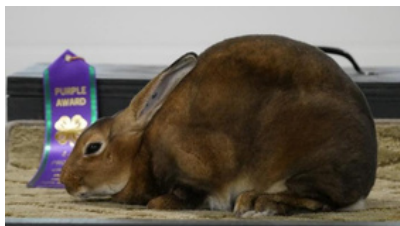
The maximum number of youth accepted for this training will be 20. Register at <https://forms.gle/6iZFHPedEPTauf6Q9> **by February 13, 2025**, to reserve a spot.



SOUTH DAKOTA STATE
UNIVERSITY EXTENSION



Introduction to Rabbits and Youth Livestock Literacy (YLL)



Saturday, March 1st | 10am-4pm

CTE Building next to Bridgewater/Emery High School
Emery, SD

Interested in raising rabbits? Come learn the basics of rabbit care and showmanship. Presented by 4-H Senior Taylor Hawley, 2024 State Fair 4-H Rabbit Show Best of Breed Flemish Giant winner. Morning will consist of knowledge and equipment needed to keep and care for rabbits. Afternoon session will focus on showmanship skills for competition. There will be a one-hour break for lunch on your own. All ages welcome. Children must be accompanied by an adult. Prior registration required. Lessons will be hands on, come ready to hold some rabbits. Limited to 15 registrations. Must be registered by Feb 28th 5pm CST.

For more information or to register contact:

Kyle Beach | Central Region Youth Educator | kyle.beach@sdstate.edu | (605) 773-8122